

I should glory save in the cross of our Lord Jesus Christ, through whom the world is crucified to me, and I to the world. For in Christ Jesus neither circumcision nor uncircumcision but a new creation is of any account. And whoever follow this rule, peace and mercy be upon them and on God's Israel. From now on, let no man give me trouble, for I bear the marks of the Lord Jesus in my body. The grace of our Lord Jesus Christ be with your spirit, brethren. Amen.

ALLELUIA (*Tone 1*) Ps.88: 20-22

I have exalted one chosen out of my people. I have found David my servant, and anointed him with holy chrism.

Stichon: For my hand shall support him, and my arm shall make him strong.

Gospel: Sunday before the Feast of the Holy Cross, John 3: 13-17
(The Son of Man must be lifted up...)

*THE HOLY GOSPEL ACCORDING TO ST. JOHN THE
EVANGELIST*

The Lord said, "No one has gone up into heaven except the one who has come down from heaven: the Son of Man who is in heaven. And as Moses lifted up the serpent in the desert, even so must the Son of Man be lifted up, that those who believe in him may not perish, but may have life everlasting." For God so loved the world that he gave his only-begotten Son, that those who believe in him may not perish, but may have life everlasting. For God did not send his Son into the world in order to judge the world, but that the world might be saved through him.

Hymn to the Theotokos: Mothers cannot be virgins, nor virgins mothers, and yet in you, O Mother of God, both virginity and motherhood were present and fulfilled: wherefore all the peoples of the earth proclaim you blessed.

Kinonikon: *I will take the chalice of salvation and call upon the name of the Lord. Alleuia, alleluia, alleluia!*

St. Ignatios of Antioch Melkite Church

1003 Merry St., Augusta, GA 30904
Parish Administrator: Fr. Miguel Grave de Peralta
Parish: 706-738-9388 www.melkite.net Priest: 706-993-6279

Sunday before Holy Cross Sept. 12, 2010

Tone: 7

Eothinon: 5

Today

Sunday before the Exaltation of the Holy Cross
Leave-taking of the Feast of the Nativity of the Theotokos
Commemoration of the Holy Hieromartyr Autonomos
Resume Coffee-hour Catechesis (final episode or two of DVD series on Involuntary Sin)

This Week

Sept. 14, Tues. Exaltation of the Holy Cross
Great Vespers, 6:30 PM on Mon., Sept. 13
Covered-dish meal (abstinence in honor of the Holy Cross)
Sept. 14, Tues. Parish Advisory Council, 6:30 PM

Sept./Oct.

Sept. 21, Tues. Lossky Class, 6:30 PM
Oct. 23, Sat. Liturgy of St. James, 10 AM

*Publicans' Prayers on 2nd and 4th Fridays at 11:00 AM
And on First Saturdays at 5:00 PM*

Sunday

Orthros 9:15 AM
Divine Liturgy 10:00 AM

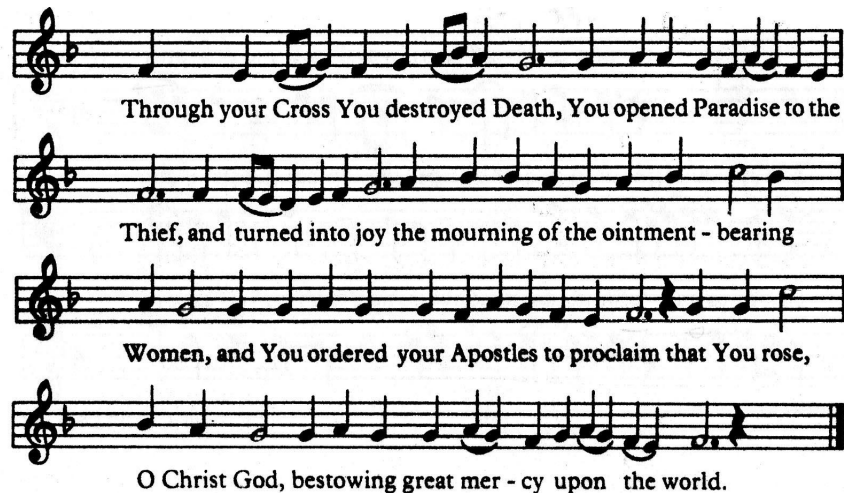
Daily

Vespers 5:30 PM

This Sunday's Divine Liturgy of St. John Chrysostom

Hymns:

Resurrectional Troparion, Tone 7

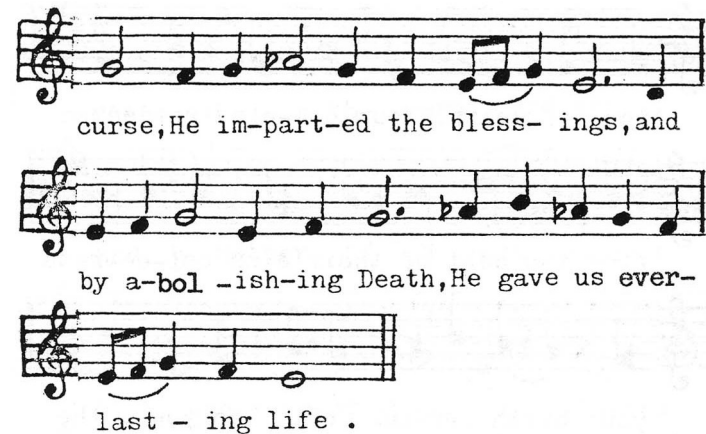


Through your Cross You destroyed Death, You opened Paradise to the Thief, and turned into joy the mourning of the ointment - bearing Women, and You ordered your Apostles to proclaim that You rose, O Christ God, bestowing great mer - cy upon the world.

Troparion of the Nativity of the Theotokos, Tone 4 , twice



C.H.
Your Na-ti-vi-ty, O Moth - er of God, her-ald-ed joy to the whole u -ni-verse. for from you rose the Sun of Jus-tice Christ our God, tak- ing a- way the



curse, He im-part-ed the bless- ings, and by a-bol -ish-ing Death, He gave us ever- last - ing life .

Troparion of our patron, St. Ignatios of Antioch

Kontakion of the Nativity of the Theotokos

Through your holy birth, O Immaculate One, Joachim and Anne were delivered from the shame of childlessness, and Adam and Eve from the corruption of death. Your people, redeemed from the debt of their sins, cry out to you to honor your birth: "the barren one gives birth to the Mother of God the Sustainer of our life!"

Epistle: Sunday before the feast of the Holy Cross.

Read the Epistle of the 22nd Sunday of Pentecost: Galatians 6: 11- 18, p. 236, but note that the Prokimenon and Alleluia verses are on p. 388.

PROKIMENON (Tone 6) Ps.27: 9,1

O Lord, save your people and bless your inheritance!

Stichon: To you, O Lord, I have called:

O my Rock, be not deaf to me!

READING from the Epistle of St. Paul to the Galatians: BRETHREN, see with what large letters I am writing to you with my own hand! All those who want to please in a human way are forcing you to be circumcised merely to avoid persecution because of the cross of Christ. For not even the circumcised observe the Law: but they want you to be circumcised that they may boast of your subjection to external rites. But as for me, God forbid that