

But the woman, seeing that she had not escaped notice, came up trembling, and falling down at his feet, declared in the presence of all the people why she had touched him, and how she had been healed instantly. And he said to her, "Daughter, thy faith has saved thee; go in peace." While he was yet speaking, there came one from the house of the ruler of the synagogue, saying to him, "Thy daughter is dead; do not trouble him." But Jesus on hearing this word answered the father of the girl, "Do not be afraid; only have faith and she shall be saved." And when he came to the house, he allowed no one to enter with him, except Peter and James and John, and the girl's father and mother. And all were weeping and mourning for her. But he said, "Do not weep; she is asleep, not dead." And they laughed him to scorn, knowing that she was dead. But he, taking her by the hand, cried out, saying, "Girl, arise! "And her spirit returned, and she rose up immediately. And he directed that something be given her to eat. And her parents were amazed, but he charged them to tell no one what had happened.

**Hymn to the Theotokos:** *It is truly meet...*

**Communion Hymn:** *Praise the Lord...*

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November 7: St Hieron and his thirty-three Companions, martyred at Melitene (290)

Hieron was a farmer from Tyana in Cappadocia, known for his great bodily strength as well as purity of soul. Hearing of his prowess, imperial soldiers came to draft him into the army. Knowing that he would be required to make sacrifice to the idols, Hieron drove them off with only a wooden stave, then hid in the wilderness. Later, however, he went to the Governor voluntarily and openly confessed his faith in Christ. For this his right hand was cut off and he was imprisoned with thirty-two other believers. As they awaited their end, Hieron strengthened the others in the Faith. All were beheaded together outside Melitene in Armenia.

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## St. Ignatios of Antioch Melkite Church

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 Parish Administrator: Fr. Miguel Grave de Peralta  
 Parish: 706-738-9388      www.melkite.net      Priest: 706-993-6279

**7<sup>th</sup> Sunday of Holy Cross      Nov. 7, 2010**

Tone: 7

Eothinon: 2

### Today:

Commemoration of St Hieron and his thirty-three Companions, martyred at Melitene (290)

Coffee Hour Catechism : The Philokalia

### November:

Nov. 9, Tues.      6:30 PM, Parish Advisory Council

Nov. 16, Tues.      6:30 PM, final Lossky class

Nov. 21, Sun.      Entrance of the Theotokos to the Temple

### December:

Dec. 5, Sun.      Visit from St. Nicholas

Dec. 8, Wed.      6:30 PM, Divine Liturgy in celebration of the Maternity of St. Anne

Dec. 10, Fri.      Begin the Nativity Fast

Dec. 20, Mon.      5:30 PM, Great Vespers for the Feast of our patron St. Ignatios, followed by a simple meal

Dec. 24, Fri.      6:30 PM, Divine Liturgy for the Nativity of our Lord Jesus Christ

*Publicans' Prayers on 2nd and 4th Fridays at 11:00 AM  
 And on First Saturdays at 5:00 PM*

### Sunday

*Orthros      9:15 AM  
 Divine Liturgy      10:00 AM*

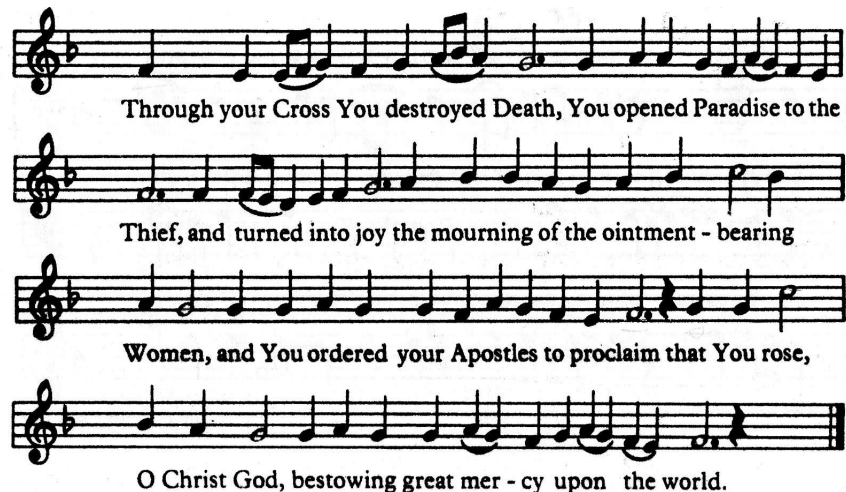
### Daily

*Vespers      5:30 PM*

## This Sunday's Divine Liturgy of St. John Chrysostom

### Hymns:

Resurrectional Troparion, Tone 7



Through your Cross You destroyed Death, You opened Paradise to the  
Thief, and turned into joy the mourning of the ointment - bearing  
Women, and You ordered your Apostles to proclaim that You rose,  
O Christ God, bestowing great mer - cy upon the world.

Troparion of our patron, St. Ignatios of Antioch

Kontakion of the season: *O never-failing Protectress...*

Epistle Ephesians 2:14-22 (Page 248)

TWENTY-FOURTH SUNDAY AFTER PENTECOST

PROKIMENON (Tone 7,) Ps.28: 11, 1

The Lord will give strength to his people; the Lord will bless his people with peace.

*Stichon:* Give to the Lord, you Sons of God; give to the Lord glory and praise.

READING from the Epistle of St. Paul to the Ephesians

BRETHREN, Christ is our peace. He it is who has made both [Jews and Gentiles] one, and has broken down the intervening wall of the enclosure, the enemy, in his flesh. He has voided the Law of commandments expressed in decrees, so that of the two

he might create in himself one new man, and make peace, and reconcile both in one body to God through the cross, having destroyed their enmity within himself. And as he came, he announced the good tidings of peace to you who were far away, and of peace to those who were near: because through him we both have access in one Spirit to the Father. Therefore, you are now no longer strangers or foreigners, but citizens with the saints and members of God's household: you are built upon the foundation of the apostles and prophets (Cf.Is.28: 16) with Christ himself as the chief cornerstone. In him the whole structure is closely fitted together and grows into a temple holy in the Lord; in him you too are being built together into a dwelling place for God in the Spirit.

ALLELUIA (Tone 7,) Ps.91: 1, 2

It is good to give thanks to the Lord, to sing praises to your name, O Most High!

*Stichon:* To proclaim your kindness at dawn and your faithfulness throughout the night.

Gospel of 7<sup>th</sup> Sunday of Cross, Luke 8:41-56 (Page 148)  
*(The Raising of Jairus' Daughter)*

THE HOLY GOSPEL ACCORDING TO ST.LUKE THE  
EVANGELIST

AT that time behold, there came a man named Jairus to Jesus, and he was a ruler of the synagogue; and falling at the feet of Jesus, he entreated him to come to his house, for he had an only daughter about twelve years of age, and she was dying. And it happened as he went that he was pressed upon by the crowds. And a certain woman who for twelve years had had a hemorrhage, and had spent all her means on physicians, but could not be cured by anyone, came up behind him and touched the tassel of his cloak; and at once her hemorrhage ceased. And Jesus said, "Who touched me? But as all were denying it, Peter, and those who were with him, said, "Master, the crowds throng and press upon thee, and dost thou say, 'Who touched me?'" But Jesus said, "Someone touched me; for I perceived that power had gone forth from me."