

**Gospel:** 14th of Holy Cross, Luke 18: 35-43  
(*Healing of a Blind Man in Jericho*)

At that time when Jesus came close to Jericho, a certain blind man was sitting by the wayside, begging; but hearing a crowd passing by, he inquired what this might be. And they told him that Jesus of Nazareth was going to pass. And he cried out, saying, "Jesus, Son of David, have mercy on me!" And those who went in front angrily tried to silence him. But he cried out all the louder, "Son of David, have mercy on me!" Then Jesus stopped and commanded that he should be brought to him. And when he came close, he asked him, saying, "What would you have me do for you?" And he said, "Lord, that I may see!" And Jesus said to him, "Receive your sight, your faith has saved you." And at once he received his sight and followed him, glorifying God. And all the people upon seeing it gave praise to God.

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January 23: Hieromartyr Clement of Ancyra, and the Martyr Agathangelus (296)

Clement was from Ancyra in Galatia, son of a pagan father and a Christian mother named Euphrosyne. From the age of twelve, he began to fast and pray like the monks, so that he was soon ordained a deacon, and became Bishop of Ancyra at the age of twenty. His piety and zeal for the faith attracted the attention of the Imperial Governor of the region, who had him arrested. Thus began Clement's twenty-eight years of almost continuous suffering for the Faith. When he stood firm despite many tortures, he was sent to the Emperor Diocletian in Rome.

The Saint was viciously tortured, then transported to Nicomedia, where a converted pagan named Agathangelus became his companion. For many years they endured unspeakable torments alternating with long imprisonments, but nothing would move them to deny the precious Faith of Christ. After twenty-eight years of suffering, Agathangelus was beheaded; but Clement was briefly paroled and allowed to celebrate the services of Theophany and to give the holy Communion to his fellow-Christians. A few days later, as he was again celebrating the Divine Liturgy, some pagan soldiers burst into the church and beheaded him at the altar.

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## St. Ignatios of Antioch Melkite Church

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**14<sup>th</sup> Sunday of Holy Cross      Jan. 23, 2011**

Tone: 2

Eothinon: 2

### Today

Commemoration of the Holy Hieromartyr Clement, Bishop of Ancyra and the Holy Martyr Agathangelus

Coffee Hour Catechesis: Monasticism, Michael Davis

### Coming Events

- Jan.23—24      National Prayer Vigil and March for Life in Washington, DC (anniversary of Roe vs Wade)
- Thurs., Jan. 27      Ladies' Lunch, 11:30 AM, place TBA
- Tues., Feb. 1      Divine Liturgy, 6:30 PM, for the Encounter of our Lord in the Temple (Feb. 2), meal to follow

***The Pastor and Parish Advisory Council have designated the Transfer of the Relics of St. Ignatios of Antioch as***

***Our Patronal Feast Day***

***January 29, Saturday***

***Divine Liturgy 6:30 PM***

***Followed by a festive covered-dish meal and celebration in thanksgiving for our parish and our patron!***

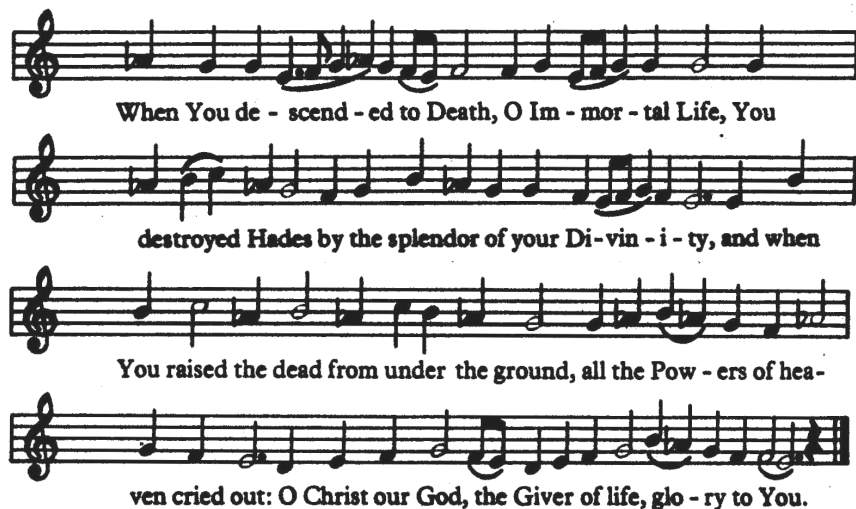
*Publicans' Prayers on 2<sup>nd</sup> and 4<sup>th</sup> Fridays at 11:00 AM  
And on 1<sup>st</sup> Saturdays at 5:00 PM*

<u>Sunday</u>		<u>Daily</u>	
<i>Orthros</i>	<i>9:15 AM</i>	<i>Vespers</i>	<i>5:30 PM</i>
<i>Divine Liturgy</i>	<i>10:00 AM</i>		

# This Sunday's Divine Liturgy of St. John Chrysostom

## Hymns:

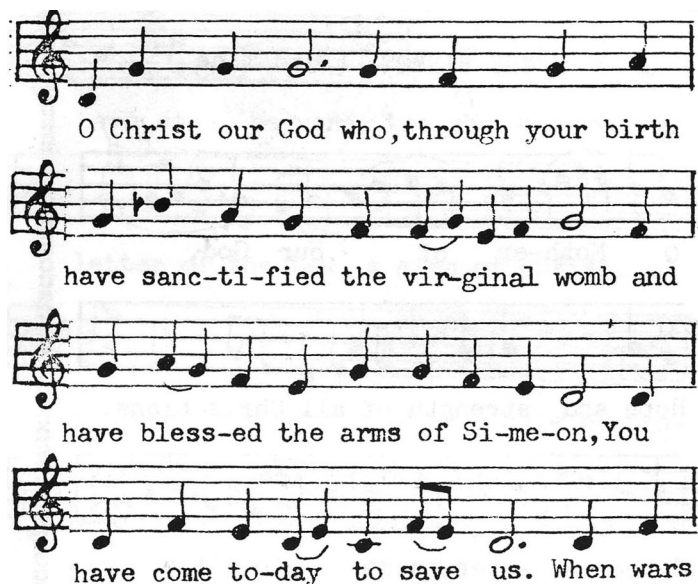
Resurrectional Troparion, Tone 2



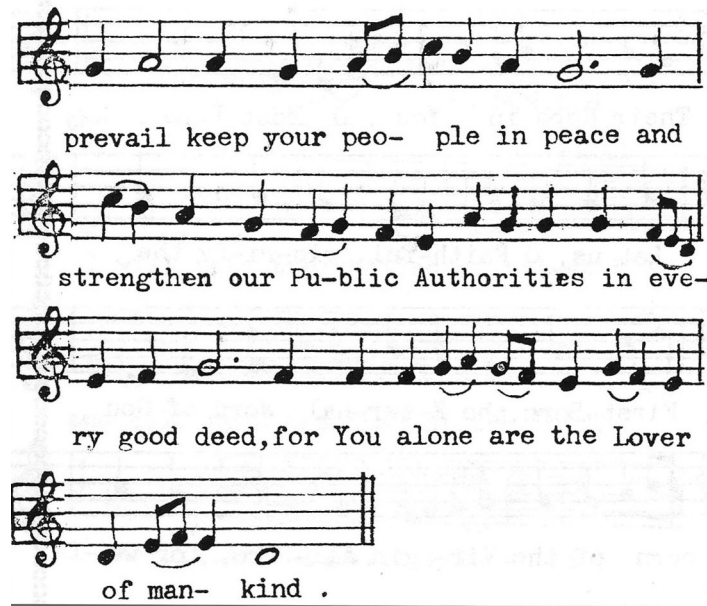
When You de - scend - ed to Death, O Im - mor - tal Life, You  
destroyed Hades by the splendor of your Di - vin - i - ty, and when  
You raised the dead from under the ground, all the Pow - ers of hea -  
ven cried out: O Christ our God, the Giver of life, glo - ry to You.

Troparion of our patron, St. Ignatios of Antioch

Kontakion of the Presentation of our Lord



O Christ our God who, through your birth  
have sanc-ti-fied the vir-ginal womb and  
have bless-ed the arms of Si-me-on, You  
have come to-day to save us. When wars



prevail keep your peo- ple in peace and  
strengthen our Pu-blic Authorities in eve-  
ry good deed, for You alone are the Lover  
of man- kind .

Epistle: 1 Timothy 1:15-17 (p. 298)  
Thirty-First Sunday after Pentecost

**PROKIMENON** (*Tone 6*)

O Lord, save your people and bless your inheritance!

*Stichon:* To you, O Lord, I have called: O my Rock, be not deaf to me.

**READING** from the First Epistle of St. Paul to Timothy  
My son Timothy, this saying is true and worthy of entire acceptance, that Jesus came into the world to save sinners, of whom I am the chief. But for this reason I obtained mercy, that in me first Christ Jesus might show forth all patience, as an example to those who shall believe in him for the attainment of life everlasting. To the King of the ages, who is immortal, invisible, the one only God, be honor and glory for ever and ever. Amen.

**ALLELUIA** (*Tone 6*)

He who dwells in the shelter of the Most High abides in the shadow of the God of heaven.

*Stichon:* He will say to the Lord, "My wall, my refuge, my God in whom I will trust!"